

CITY COUNCIL ATLANTA, GEORGIA

A RESOLUTION

01- R -0073

BY CITY UTILITIES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A RENEWAL AGREEMENT NUMBER 1 WITH CH2M HILL, INC./TOC, INC., - JV FOR FC-6710-96A, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND, ACCOUNT AND CENTER NUMBERS.

WHEREAS, the City of Atlanta did enter into an agreement with CH2M Hill, Inc./TOC, Inc. – JV for FC-6710-96A, Annual Contract for Architectural and Engineering Services; and

WHEREAS, said contract contained two (2) one (1) year renewal options; and

WHEREAS, the Consultant has performed the contracted services satisfactorily; and

WHEREAS, the Director of the Bureau of Purchasing and Real Estate; Commissioner of Department of Parks, Recreation and Cultural Affairs; Commissioner of Department of Water; and Commissioner of Department of Public Works have recommended Renewal Agreement No. 1 for FC-6710-96A, Architectural and Engineering Services with CH2M HILL, INC.,/TOC, INC. – JV.; and

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into Renewal Agreement No. 1 with CH2M HILL, INC./TOC, INC. - JV, for FC-6710-96A, Annual Contract for Architectural and Engineering Services; all contracted works shall be charged to and paid from various fund, account and center numbers; and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Purchasing and Real Estate is hereby directed to prepare an appropriate Renewal Agreement No. 1 for execution by the Mayor, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this Renewal Agreement No. 1 shall not become binding on the City, and the City shall incur no liability upon same until such renewal agreement has been executed by the Mayor and delivered to the contracting party.

BE IT FINALLY RESOLVED, that all services for said Renewal Agreement shall be charged to and paid from various fund account and center numbers.

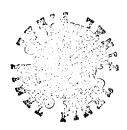
KOB/njh (01/08/01)

A true copy,

ADOPTED by the Council APPROVED by the Mayor

FEB 05, 2001 FEB 13, 2001

Khanda Waughin Johnson Municipal Clerk, CMC



RCS# 2577 2/05/01 2:28 PM

Atlanta City Council

Regular Session

CONSENT

Pages: 1-14

ADOPT

YEAS: 14
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0

ABSENT

1 0

SEE ATTACHED LISTING OF ITEMS ADOPTED/ADVERSED

ON CONSENT AGENDA

Y McCarty Y Starnes Y Bond Y Winslow	B Dorsey Y Woolard Y Morris Y Muller	Y Moore Y Martin Y Maddox Y Boazman	Y Thomas Y Emmons Y Alexander NV Pitts	ITEM (S) REMOVED FROM <u>CONSENT AGENDA</u> 00-O-2069 01-O-0083 01-R-0074 01-R-0092 01-R-0093
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ITEMS ADOPTED ON CONSENT AGENDA

02/05/01 Council Meeting ITEMS ADVERSED ON CONSENT AGENDA

- 1. 00-O-1856
- 2. 01-0-0091
- 3. 01-0-0094
- 4. 01-0-0065
- 5. 01-0-0090
- 6. 01-O-0097
- 7. 01-0-0109
- 8. 00-R-2105
- 9. 01-R-0078
- 10. 01-R-0153
- 11. 01-R-0102
- 12. 00-R-0729
- 13. 01-R-0071
- 14. 01-R-0077
- 15. 01-R-0114
- 16. 01-R-0115
- 17. 01-R-0116
- 18. 01-R-0117
- 19. 01-R-0118
- 20. 01-R-0145
- 21. 01-R-0149
- 22. 01-R-0073
- 23. 01-R-0101
- 24. 01-R-0147
- 25. 01-R-0119
- 26. 01-R-0120
- 27. 01-R-0122
- 28. 01-R-0123
- 29. 01-R-0124
- 30. 01-R-0125
- 31. 01-R-0126
- 32. 01-R-0127
- 33. 01-R-0128
- 34. 01-R-0129
- 35. 01-R-0130
- 36. 01-R-0146

37. 01-R-0131 38. 01-R-0132 39. 01-R-0133 40. 01-R-0134 41. 01-R-0135 42. 01-R-0136 43. 01-R-0137 44. 01-R-0138 45. 01-R-0140 47. 01-R-0141

48. 01-R-0142

49. 01-R-0143 50. 01-R-0144

□3rd □V Vote ☐AfC Vote ATLANTA CITY COUNCIL PRESIDENT FINAL COUNCIL ACTION FEB 0 5 2001 CERTIFIED Readings □1st & 2nd MAYOR'S ACT **E**Consent Π Π Π □2nd Fav, Adv, Hold (see rev. side) Fav, Adv, Hold (see rev. side) Committee Committee Members Members Refer To Refer To Action: Action: Date Chair Chair Other: Date First Reading TE Fav, Adv, Hold (see rev. side) Fav, Adv, Hold (see rev. side) Committee Committee **Membels**) Members Refer To Other: Refer To Action: Action: Other: Date Chair Referred to Committee Chair Date RENEWAL AGREEMENT NUMBER 1 WITH CH2M HILL, INC./TOC, INC., - JV FOR FC-6710-96A, ANNUAL CONTRACT FOR A RESOLUTION AUTHORIZING THE MAYOR ENGINEERING SERVICES, ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND, ACCOUNT AND CENTER NUMBERS. ADOPTED BY FEB 05 2001 COUNCIL RY FINANCE/EXECUTIVE COMMITTEE 1st ADOPT 2nd READ & REFER $^{\prime}$ -0073 REGULAR REPORT REFER PERSONAL PAPER REFER AND ADVERTISE & REFER CONSENT REFER (Do Not Write 01-ARCHITECTURAL A RESOLUTION Date Referred Date Referred Date Referred Referred To: Referred To: Referred To: